

CALVARY CEMETERY

For about 45 years, the dead of St. Francis Solanus parish were laid to rest in St. Boniface Cemetery. It now became apparent that the latter would soon prove inadequate for the needs of the four large German Catholic parishes of Quincy.

Very Rev. Dean M. Weis, of St. Boniface Church, called a meeting of the pastors of the German Catholic parishes anent the matter. Of the various sites proposed for the new cemetery, the one adjoining "Graceland Cemetery" seemed most easy of access for all four parishes. A committee of eight laymen, two from each parish, chosen at a second meeting to examine the sites, reported unfavorably of them all except one plot of 17 1/3 acres, situated on Eighteenth street, about 1 1/2 blocks north of Locust (ca 12 blocks from St. Francis Church). On account of the distance of this site, St. Mary's and St. Boniface now withdrew entirely. Rev. Joseph Still and Rev. P. Andrew, O.F.M., however, made a trip to Alton and obtained permission to purchase the site for St. John's and St. Francis parishes conjointly. Mr. George W. Bohne, in 1906, bought the property for \$3,700.00. The sum was paid by both parishes, each contributing one-half of the amount, \$1,850.00. The "Calvary Cemetery Association", of Quincy, Illinois was at once organized and incorporated. The fiscal year begins with May 1st of each year. May 6, 1906, at the first meeting, Rev. Jos. Still was elected President; Rev. P. Andrew, O.F.M., Vice-President; Mr. George W. Bohne, Treasurer; Mr. William H. Middendorf, Secretary; Messrs. John Hummert and George John Werner, Directors. The cemetery was platted; walks, lots and drives, etc., laid out by Mr. Fred Honcock, City Engineer; cost \$93.50. With permission of the Rt. Rev. Ordinary, cemetery and cross were blessed, August 5, 1906, by Rev. P. Andrew, who also delivered an eloquent sermon. Rev. A. Stengel and Rev. P. Germain, O.F.M., assisted in the ceremonies; the Franciscan clerics furnished the choir.

Frieda Hermann, a pupil of St. Francis School, aged nine years and six months, was the first to be interred in the new cemetery, September 27, 1906. Bro Didacus Eichenseer, O.F.M., was the first to be laid to rest in the lot donated for the religious (lots 207, 208, 209, 226, 227 and 228). His brethen, Bro. Linus Maslon, Rev. P. Bonaventure Faulhaber, the saintly chaplain of St. Mary's Hospital, and Rev. P. Symphorian Fortsmann soon found a place beside him. Rev. Jos. Still, who had been the prime factor in acquiring Calvary Cemetery, died on Holy Friday, March 29, 1907, and was the first to be interred in the lots (211, 212 and 225), donated for the last resting place of secular priests. R.I.P.

April 28, 1907, Rev P. Andrew was elected President of the Calvary Cemetery Association and Rev. Joseph Postner its Vice-President. In 1907, the necessary buildings were constructed, a cistern was dug; finally a culvert (\$275.00) installed on Eighteenth street, at a total cost of \$392.40. Trees and shrubs were also planted. Mr. George Doellman acts as Sexton.

Only part of the property is at present laid out for cemetery purposes. A driveway, 18 feet wide, on the west side, opens about 80 feet from the southern boundary line and leads out of the cemetery about 80 feet from the northern boundary line. The main cross alleys or aisles are 12 feet wide; those running north and south are 6 feet wide. The price for lots (18 x 18 feet) is \$20.00 - \$40.00, according to the location. Single burying places

are sold as follows: For infants up to four years of age, \$1.50; for children from four to thirteen years of age, \$2.50; for all others, \$3.50. In case the sum of \$150.00 in excess of the price of a grave, the Cemetery Association obliges itself to take proper care for the future of said lot or grave.

Until December 31, 1910, as the records show, 227 persons have been interred in Calvary Cemetery. The Calvary Cemetery Association has assumed the \$3,700.00 paid for the property as a debt, bearing three per cent interest from the year 1907, to be gradually refunded to the two parishes. The present officers of the Calvary Cemetery Association are: President, Rev Joseph Postner; Vice-president _____; Treasurer, Mr. John Hummert; Secretary, William H. Middendorf; Directors, Gustav Hutmacher and G. J. Geers. (Above information in following book: "St. Francis Solanus Parish - The Quincy Franciscans 1860 - 1910.)

Quincy Daily Whig - Tuesday, August 7, 1906 Pg. 8

CEMETERY DEDICATED BY CATHOLICS

Appropriate Services Held at New Cemetery Sunday by St. Francis' and St. John's Parishes. (Dedicated on August 5, 1906)

After the vesper services at St. Francis' and St. John's churches Sunday the congregations marched to the site of the new Calvary Cemetery, where assembled around the large cross that is erected near the center of the burying place, they held a very imposing service of consecration. A large congregation from each of the churches was present at this important event to witness the formal dedication of the grounds.

The services were conducted by Rev. Andrew Butzkueben, Rev. Joseph Still, pastor of St. John's church and president of the cemetery association, being unable to be present. One of the features of the event was a chorus of twelve Franciscan monks singing the Miserere.

Another service with something of this nature will take place in the fall when the driveways, walks and other improvements shall have been completed. Although this work has been begun, it will be some time before it is finished. At this service Bishop Ryan, of the Alton Diocese, will preside. The officers of the Calvary Cemetery, in whom the directing of the improvements is in charge, are: Rev. Joseph Still, president; Rev. Andrew Butzkueben, vice-president; William Middendorf, secretary, and William Bohne, treasurer.

Quincy Herald Whig - May 2, 1934 Pg. 12

NEW CEMETERY ASSOCIATION IS INCORPORATED

Papers of incorporation for the Roman Catholic Cemetery Association, with headquarters in St. Peter rectory, 722 Maine Street, have been filed with the secretary of state in Springfield, according to an Associated Press dispatch, Tuesday. The incorporators are the Very Rev. Monsignor J. J. Driscoll, pastor of St. Peter church and Dean of the Quincy clergy; The Rev. A. J. Stengel, pastor of St. John Church, and the Rev. Louis Hufker, pastor of St. Boniface Church.

Explaining the move, Monsignor Driscoll said that all of the

local Catholic cemeteries, Calvary, St. Peter and St. Boniface, will be under the control and operation of a board, which will be composed of the Most Rev. James A. Griffin, Bishop of the Springfield diocese; the Right Rev. Monsignor E. L. Spalding, vicar general of Alton, the pastors of the six parishes and a layman from each of the parishes in Quincy.

The cemeteries will be owned and controlled by the association, which will meet later to elect officers. Under the plan there will be more funds available for the care and upkeep of the cemeteries. The plan has been under consideration for some time. It will probably be carried out in other cities in the diocese.

* * * * *

In 1906 when the cemetery was first platted, in St. Peter Section, the sections "A" and "B" were not as marked today. Section "A" was included in middle section only and Section "B" to the east of that (lots 26 thru 55 and Row 1 thru 4). Babyland at that time was 19E and 20E. Later this "A" and "B" Sections were all put into "B". "A" was designated from 18th Street for six lots to the east, putting 32 lots in "A" Section and 55 lots in "B" Section plus the four rows.

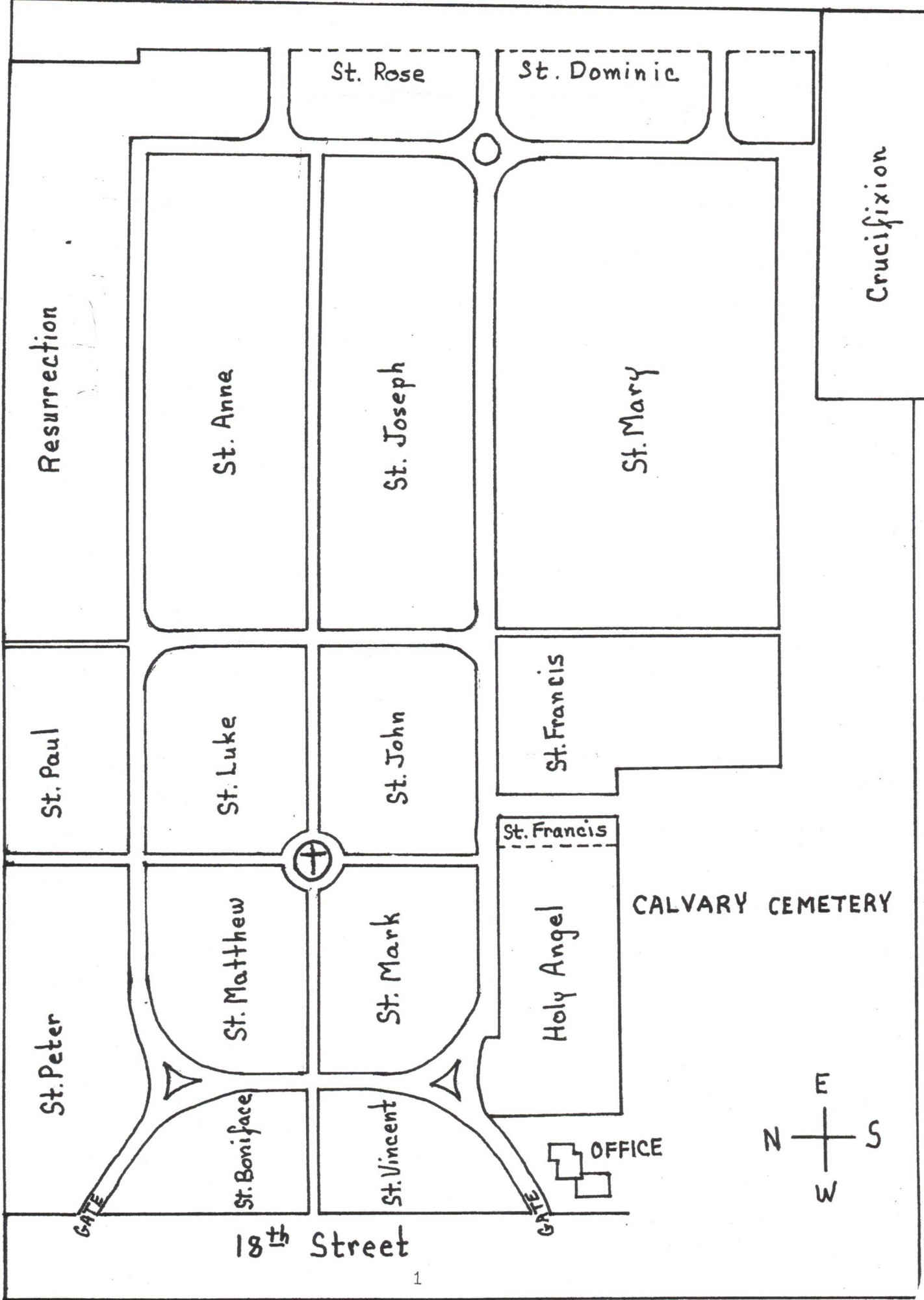
In St. Mark, lots 175 and 197 were sold as singles; as was lot 238 in St. Luke. These were sold for \$20.00 per interment with graves to be maintained by the association.

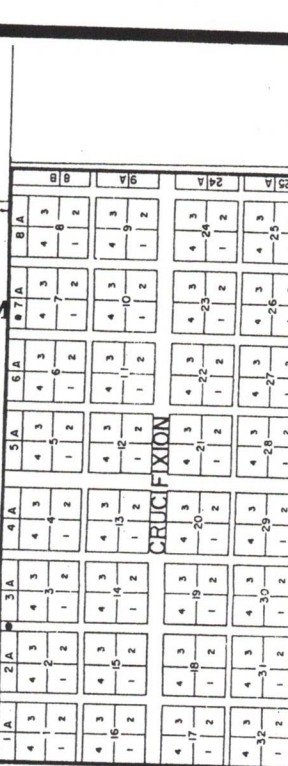
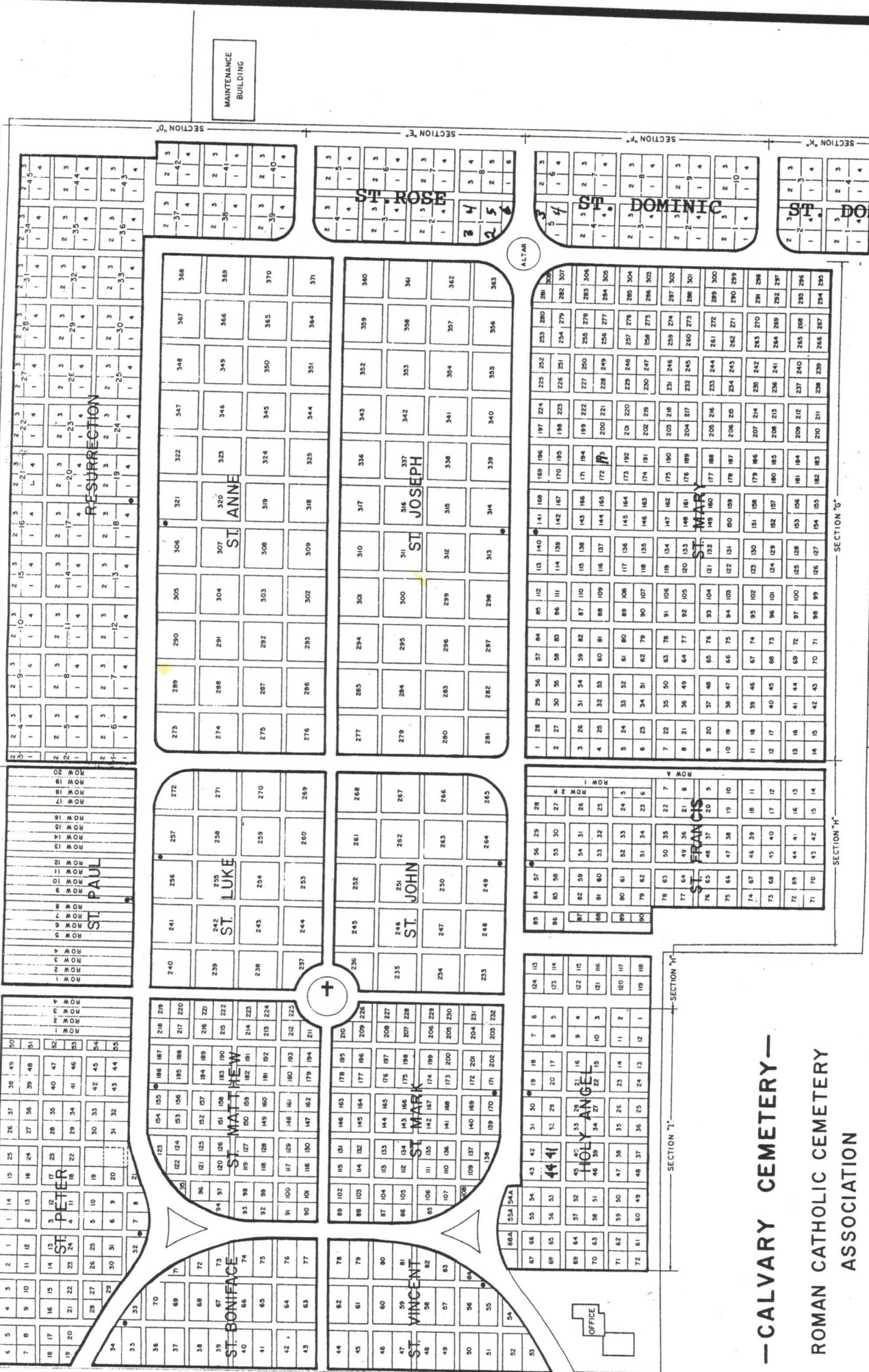
The information regarding Calvary Cemetery contains information from the tombstones canvassed in the summer of 1983 and also contains information on the known burials from records and information available by the Roman Catholic Cemetery Association of Quincy which has charge of the cemetery at the present time. After the opening of Calvary Cemetery in 1906 some bodies of the deceased were transferred from St. Boniface Cemetery as well as other cemeteries which accounts for the dates of death on some tombstones prior to 1906. It is the largest Catholic cemetery in Adams County and is located at 1730 North 18th Street, and covers approximately 37.8 acres, some sections of this land are not open for burials at this time, the ground being purchased for future expansion. Resurrection, St. Rose and St. Dominic have been laid off in lots but are not open as yet for burials (October 1985). The price of a lot at this time is \$180.00.

To help you use this publication, we have an every name index. It is a surname index only, so be sure to check for your name appearing more than once on a page.

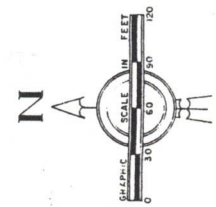
The maps should be of great help, too, especially for those wishing to visit the cemetery and trying to locate a grave of their ancestor. First, locate the block from the overall map, then turn to page showing your block map and find location of lot you are interested in. Direction is given on each map. This is the fun part of locating the grave of your ancestor.

The GREAT RIVER GENEALOGICAL SOCIETY hopes this cemetery information will make your research easier.

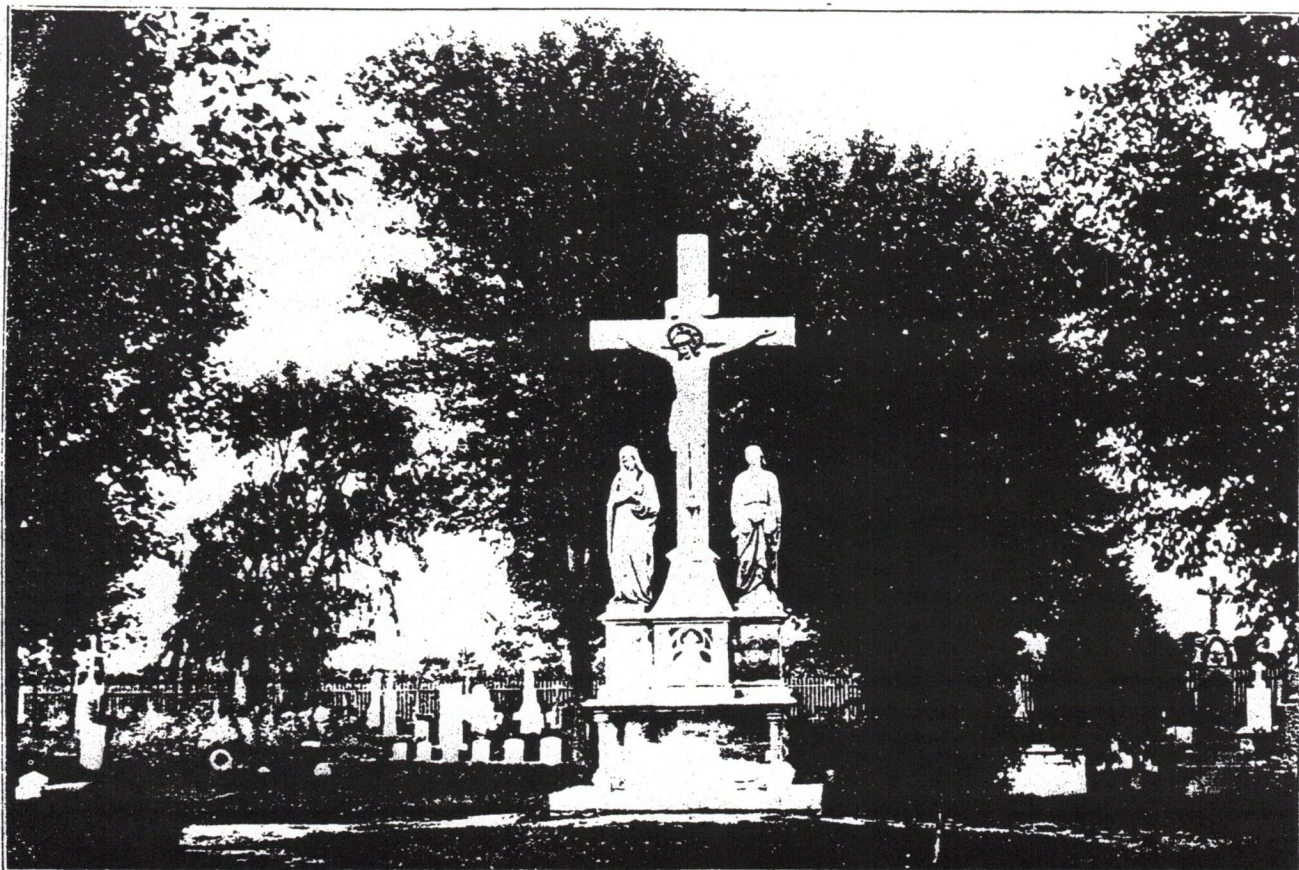




NORTH AVENUE



— CALVARY CEMETERY —
ROMAN CATHOLIC CEMETERY
ASSOCIATION
1730 NORTH EIGHTEENTH STREET
QUINCY, ILLINOIS
PHONE - 223-3390



SAINT BONIFACE CEMETERY
Prior 1910

The present St. Boniface Cemetery is located on State Street from 20th to 21st and north past Kentucky Street, Quincy, Illinois, it comprises about seven and a half acres and as far as can be determined was dedicated in 1860.

In 1841, Timothy Kelly, an influential Catholic, opened a cemetery on the north side of Maine Street between 18th and 20th, for the exclusive use of the Catholics of Quincy, with the east half used by the Germans and the west half by the English speaking members of the Catholic faith. Each side of this Catholic Cemetery was one hundred feet wide and reached back across Hampshire Street (one block). Eventually the site became crowded and in 1873 ground was purchased on east Broadway for the site of the present St. Peter's Cemetery. In 1860, the ground was purchased and dedicated for the present St. Boniface Cemetery. The bodies of some of the deceased Catholics were moved to other cemeteries from Maine Street before or after 1875.

The story has been told, whether it is true or not, that when the time came to abandon the cemetery on Maine Street and move the bodies, a very interesting thing happened. This was a time when the land had been sold and was being broken into lots for the erection of houses.

The cemetery had a high clay bank with shaggy tufts of grass overhanging the top and orange day lilies along the west edge next to the Dashwood house. Either on the day the bodies were

moved, or when this high bank was being leveled, an eclipse of the sun occurred. The eclipse came as quite a surprise to the workmen and others near by who were inclined to be superstitious, and many actually thought there was some connection with the cemetery, and believed the end of the world was at hand. For days there was crying and praying in many homes in Quincy, until other events became more important and this was forgotten.

The information in this publication contains information from the tombstones that are still standing in the cemetery as of now (September 1984) and also, contains information on the known burials from records and information made available by the Roman Catholic Cemetery Association of Quincy which now has charge of this cemetery. The Roman Catholic Cemetery Association was incorporated in 1934 and has control of the Catholic cemeteries in Quincy, which are St. Boniface, St. Peter, and Calvary Cemeteries. Calvary Cemetery was dedicated in 1906.

The records available at the time of incorporation were turned over to this association. From the tombstone inscriptions in St. Boniface today, some deceased were removed from other Quincy cemeteries as the dates of burial on stones are shown before 1860, also after Calvary Cemetery was opened, some bodies were transferred to that location which is the reason why dates of burial on some of these stones are shown to be buried before 1906.

The reason for the lack of information on some burials in St. Boniface Cemetery today is possibly due to the fact that in the early days of the cemetery, family members of the deceased took charge of the burial arrangements and possibly this information was never passed on to the cemetery association in charge at that time. It is thought that those families without owning lots in the cemetery and without sufficient funds to purchase a lot were buried in rows in the cemetery according to dates of death which shows up in Block 4 and in Block 6 where single internments are noted. In some cases temporary markers were made to mark these graves and through the years these have been destroyed and in a lot of cases there were no stones to begin with. Time and vandalism have both taken their toll in the cemetery.

Where there is shown the name of a lot owner after the number of the lot, it does not mean that the family name owned the entire lot, as other persons could have purchased graves on the same lot. Also, the spelling of surnames should be noted, as some of these names were often recorded differently in years past than they are now, the change in surname spellings having changed through the years since these burials.

To help you use this publication, we have an every name index. It is a surname index only, so be sure to check for your name appearing more than once on a page. Surnames following lot numbers were the original owners.

The maps should be of great help, too, especially for those wishing to visit the cemetery and trying to locate a grave. First locate block from overall map, then turn to page of your block map and find location of lot you are interested in. Direction is given on each map. This is the fun part of locating the grave of your ancestor.

The GREAT RIVER GENEALOGICAL SOCIETY hopes this early cemetery will make your research easier.

ST. BONIFACE CEMETERY

St Rose of Lima

Block 7
Sect. 3

St Frances Cabrini

Block 7
Sect. 2

Kateri Tekakwitha

Block 7
Sect. 1

St Martin DePorres

Block 5

Maximillian M. Kolbe

Block 3

Elizabeth A. Seaton

Block 2

Isaac Joques

Block 6

John Neumann

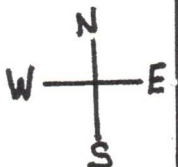
Block 4

Marie Rose Durocher

Block 1

20th Street

State Street



ST. BONIFACE CEMETERY

SECTION - 3

SECTION - 2

SECTION - 1

29 A	17	18	19	20	53	54	55	56	81	82
30 A	16	15	22	21	52	51	58	57	80	83
31 A	13	14	23	24	49	50	59	60	79	84
32 A	12	11	26	25	48	47	62	61	78	85
33 A	9	10	27	28	45	46	63	64	77	86
34 A	8	7	30	29	44	43	66	65	76	87
35 A	5	6	31	32	41	42	67	68	75	88
36 A	4	3	34	33	40	39	70	69	74	89
37 A	1	2	35	36	37	38	71	72	73	90

55	17	18	19	20	53	54
56	16	15	22	21	52	51
57	13	14	23	24	49	50
58	12	11	26	25	48	47
59	9	10	27	28	45	46
60	8	7	30	29	44	43
61	5	6	31	32	41	42
62	4	3	34	33	40	39
63	1	2	35	36	37	38

17	18	19	20	53	54	55	56
16	15	22	21	52	51	58	57
13	14	23	24	49	50	59	60
12	11	26	25	48	47	62	61
9	10	27	28	45	46	63	64
8	7	30	29	44	43	66	65
5	6	31	32	41	42	67	68
4	3	34	33	40	39	70	69
1	2	35	36	37	38	71	72

MAIN AVENUE

101	102	103	104	64	65	66	67	68	69	70	71	72
100	99	98	97	63	62	61	60	59	58	57	56	55

9	8	7	6	5	4	3	2	1
10	11	12	13	14	15	16	17	18

9	8	7	6	5	4	3	2	1	80
10	11	12	13	14	15	16	17	18	79

93	94	95	96	46	47	48	49	50	51	52	53	54
92	91	90	89	45	44	43	42	41	40	39	38	37

27	26	25	24	23	22	21	20	19
28	29	30	31	32	33	34	35	36

27	26	25	24	23	22	21	20	19	78
28	29	30	31	32	33	34	35	36	77

85	86	87	88	28	29	30	31	32	33	34	35	36
84	83	82	81	27	26	25	24	23	22	21	20	19

45	44	43	42	41	40	39	38	37
46	47	48	49	50	51	52	53	54

45	44	43	42	41	40	39	38	37	76
46	47	48	49	50	51	52	53	54	75

77	78	79	80	10	11	12	13	14	15	16	17	18
76	75	74	73	9	8	7	6	5	4	3	2	1

63	62	61	60	59	58	57	56	55
64	65	66	67	68	69	70	71	72

63	62	61	60	59	58	57	56	55	74
64	65	66	67	68	69	70	71	72	73

STREET

13	12	11	10	9	8	7	16	5	4	3	2	1
14	15	16	17	18	19	20	21	22	23	24	25	26

9	8	7	6	5	4	3	2	1
10	11	12	13	14	15	16	17	18

9	8	7	6	5	4	3	2	1	160
10	11	12	13	14	15	16	17	18	159

39	38	37	36	35	34	33	32	31	30	29	28	27
40	41	42	43	44	45	46	47	48	49	50	51	52

27	26	25	24	23	22	21	20	19
28	29	30	31	32	33	34	35	36

27	26	25	24	23	22	21	20	19	158
28	29	30	31	32	33	34	35	36	157

65	64	63	62	61	60	59	58	57	56	55	54	53
66	67	68	69	70	71	72	73	74	75	76	77	78

45	44	43	42	41	40	39	38	37
46	47	48	49	50	51	52	53	54

45	44	43	42	41	40	39	38	37	156
46	47	48	49	50	51	52	53	54	155

91	90	89	88	87	86	85	84	83	82	81	80	79
92	93	94	95	96	97	98	99	100	101	102	103	104

63	62	61	60	59	58	57	56	55
64	65	66	67	68	69	70	71	72

63	62	61	60	59	58	57	56	55	154
64	65	66	67	68	69	70	71	72	153

ROW 1	ROW 2	ROW 3	ROW 4	ROW 5	ROW 6	ROW 7	ROW 8	ROW 9	ROW 10	ROW 11	ROW 12	ROW 13	ROW 14	ROW 15	ROW 16	ROW 17	ROW 18	ROW 19	ROW 20	ROW 21	ROW 22	ROW 23	ROW 24	ROW 25	ROW 26
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81	80	79	78	77	76	75	74	73
82	83	84	85	86	87	88	89	90

81	80	79	78	77	76	75	74	73	152
82	83	84	85	86	87	88	89	90	151

99	98	97	96	95	94	93	92	91
100	101	102	103	104	105	106	107	108

99	98	97	96	95	94	93	92	91	150
100	101	102	103	104	105	106	107	108	149

117	116	115	114	113	112	111	110	109
118	119	120	121	122	123	124	125	126

117	116	115	114	113	112	111	110	109	148
118	119	120	121	122	123	124	125	126	147

135	134	133	132	131	130	129	128	127
136	137	138	139	140	141	142	143	144

135	134	133	132	131	130	129	128	127	146
136	137	138	139	140	141	142	143	144	145

20TH STREET

STATE STREET

ST. PETER'S CEMETERY
ST. PETER'S CEMETERY ESTABLISHED BY FATHER PETER MCGIRR

When the city of Quincy was laid out in 1825 it became necessary to provide a last resting place for the early pioneers passing on. The site now occupied by the Adams County Court House was selected as the first public Cemetery, later known as Jefferson Square. With the growth of the city, the spot was eventually abandoned and the second public Cemetery was opened up at 24th and Maine streets and called "Quincy Cemetery". About this time the Catholics became more numerous having two parishes, the St. Boniface, organized in 1839, and the St. Lawrence (later changed to St. Peter's) organized in 1839, and all who died were laid to rest in either one of the above places, until in the year 1841 when a Catholic by the name of Timothy Kelly opened a cemetery on Maine between 18th and 20th streets, for the exclusive use of Catholics, of which the east half was used by the Germans and west half by the English speaking members.

Each of these places were 100 feet wide and reached back across Hampshire street, and when this street was made it cut off part of the cemetery. As it became apparent that the place was getting filled, Rev. Peter McGirr bought a tract of land south of Curtis Creek. It contained eleven acres, but it was hard to reach on account of bad roads leading to it, and crossing the creek, in rainy seasons made it dangerous, so the idea of using the place for a cemetery was given up and sold to Mr. Jerry Shea. In 1873 the old cemetery at 18th and 20th on Maine became so crowded that the Rev. Father McGirr purchased another eleven acres on east Broadway from Mr. Helmbold which is located between 30th and 36th streets, laid out in Melrose Township, and this place is being used at the present time by the St. Peter's and St. Rose of Lima parishes. It has a frontage on Broadway of 775 feet and running south to the creek between Broadway and Maine street, about 800 feet. (The above information in the Centennial Jubilee Book of St. Peter's Catholic Church 1839 - 1939.) The present St. Peter's Cemetery is now smaller than the ground originally purchased as some land was sold in the south part of the cemetery, the cemetery now being less than approximately eight acres. The land sold was never used for burials. A stone marker which is located in the circle of the cemetery shows the cemetery was opened on December 30, 1873.

The information regarding St. Peter's Cemetery contains information from the tombstones that are still standing in the cemetery as of now (1984) and also contains information on the known burials from records and information made available by the Roman Catholic Cemetery Association of Quincy which now has charge of this cemetery as well as St. Boniface and Calvary Cemetery. The records available at the time of incorporation in 1934 were turned over to this association. Some bodies previously buried in the present St. Peter's Cemetery could possibly have been transferred to some other cemetery, also some bodies were transferred from the cemetery located on 18th and Maine as the tombstones contain dates previous to 1873.

The reason for the lack of information on some burials in St. Peter Cemetery today is possibly due to the fact that in the early days of the cemetery, family members of the deceased took charge of the burial arrangements, etc. Where there is shown the name of the lot owner after the number of the Lot, it does not mean that the family owned the entire Lot, as other persons could have purchased graves on the same Lot.

In Blocks 1A thru 6A there are two lots to each Block in this group, in the other Blocks there are four Lots to each Block, Lot 1 being the northwest, Lot 2 being southwest, Lot 3 being southeast and Lot 4 being northeast. Those persons with ancestors buried in St. Peter's Cemetery should check the tombstones now standing for additional information which may not have been included in the canvassing of the cemetery.

Rev. Peter McGirr's name was linked with much of the history of Quincy from 1861 to 1893 and was the pastor of St. Peter's Church in Quincy during which time a magnificent edifice was erected at Eighth and Maine. Rev. McGirr was the founding pastor of St. Joseph's Catholic Church at Bloomfield and is buried in that cemetery located $3\frac{1}{2}$ miles north of U. S. 24, the road is on the west side of the Moorman Research Farm and is listed as 1103 East of the county marker.

In the large circle of St. Peter's Cemetery is a large cross with the names of Very Rev. John Patrick Kerr and Rev. Augustine Tolton.

VERY REV. JOHN PATRICK KERR:

Born: Enniskillen, Ireland Died: 2 Mar 1914 Ordained: 19 Mar 1875
He was born on December 29, 1843 and was a Pastor of St. Peter's Catholic Church, and died at the parochial residence of St. Peter's Church, 722 Maine street, at 6:45 on March 2, 1914. Thus ended the story of a human life spent in the service of God and mankind; thus begins the story of a life immortal which will be spent in the glory of God and in just reward for the service rendered mankind while Father Kerr yet lived and walked among men. In 1867 there came from Ireland a young man who had heard the call of the Free Land. He was possessed, no doubt, of all the ambition, energy and shrewdness of his Celtic ancestry and had in his heart the love of freedom national oppression had kindled into flame in Ireland, and a love of God in herest in his soul. He came from the country around Enniskillen. Evidently he came with the idea of devoting his life to the Christian ministry, for he soon entered upon studies which fitted him for the priesthood, and on March 19, 1875, he had progressed so well in his devout endeavors that he was elevated to the priesthood of the Roman Catholic Church by the Rt. Rev. P. J. Baltus, second bishop of the Alton diocese. (The above information from obituary in Quincy newspaper on March 3, 1914.)

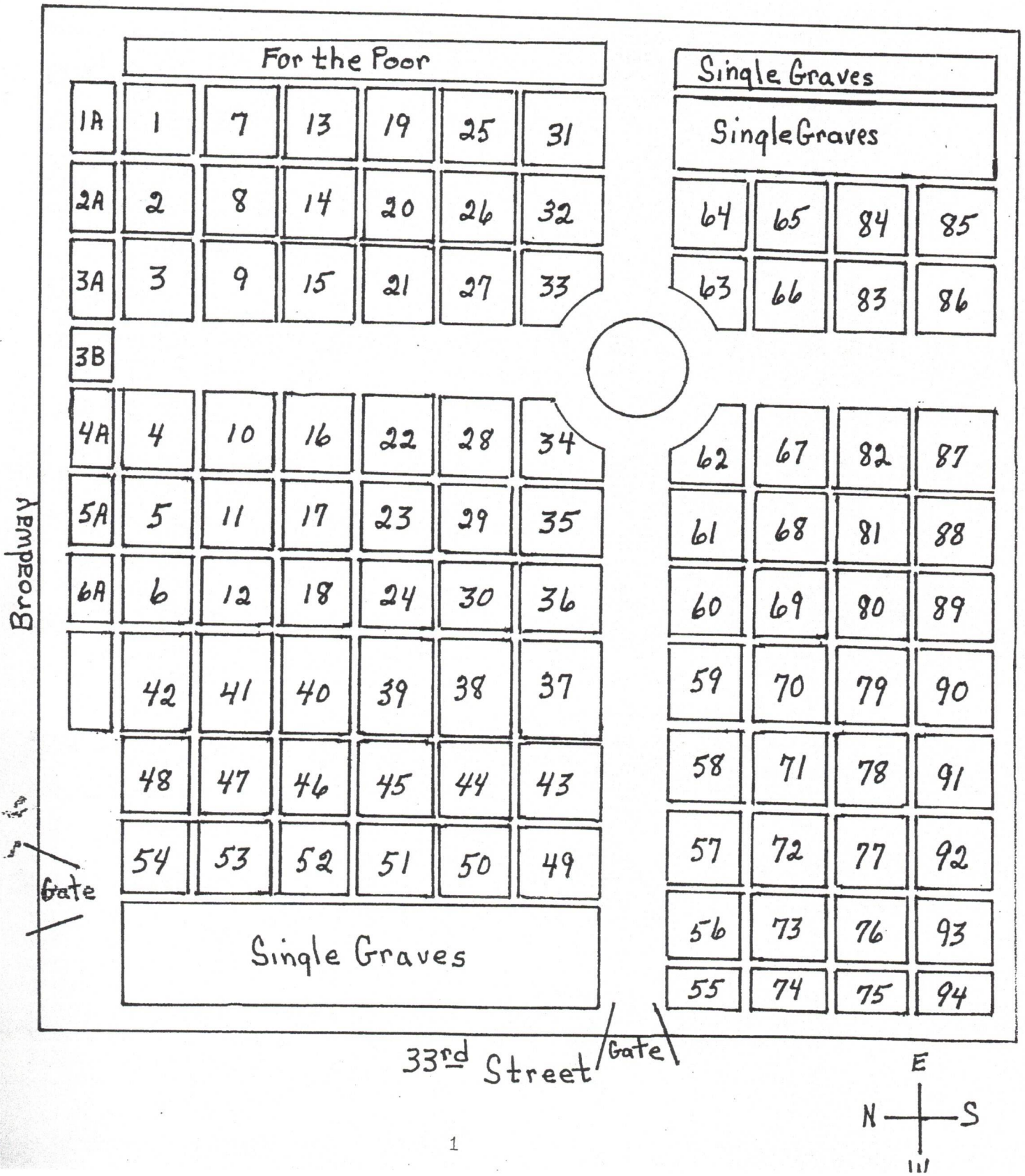
REV. AUGUSTINE TOLTON:

Born: 1 Apr 1854 Brush Creek Ralls Co. Mo Died: 9 Jul 1897
Ordained: 24 Apr 1886 Rome Italy - 1st Colored Priest in United States
A state historical marker in memory of Rev. Tolton is located in the parking lot next to St. Boniface Church, Seventh and Maine. The inscription reads:
"Father Tolton, the first Negro priest in the United States, was born of slave parents in Brush Creek, Missouri, in 1854. Educated in Quincy schools, he returned to this city after his ordination in Rome, Italy, in 1886. He celebrated his first public mass in St. Boniface Church. He became pastor of St. Joseph in Quincy and later established St. Monica's Church for Negroes in Chicago. He died in Chicago in 1897 and is buried at St. Peter's Cemetery, Quincy." Rev. Tolton requested to be buried in Quincy, Illinois. (Information regarding Rev. Tolton is available at Quincy Public Library from newspaper clippings, etc. and also Sister Mary Caroline Hemesath, OSF, of Dubuque, Iowa is the author of a book regarding Rev. Tolton entitled, "From Slave to Priest".

RIGHT REVEREND MONSIGNOR THOMAS E. CUSACK:

Born: 20 Aug 1872 Indian Creek Mo Died: 28 Feb 1959
Ordained: Washington, D. C. 20 Jun 1895
Pastor of St. Peter's Church - Dean of Quincy Deanery
(Msgr. Cusack is buried in Block 80 Lot 2 - Cusack Family Lot)
Monsignor Cusack was a priest for nearly 64 years and had been pastor of St. Peter's Catholic Church in Quincy since May, 1935. (A complete obituary of Msgr. Cusack is in the Quincy Herald-Whig of Sunday, March 1, 1959.)

ST. PETERS CEMETERY



— ST. PETERS CEMETERY —
 ROMAN CATHOLIC CEMETERY
 3300 BROADWAY STREET
 QUINCY, ILLINOIS
 PHONE - 223-3390



For the Poor

Single Graves

Single Graves

1A	1	7	13	19	25	31
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2A	2	8	14	20	26	32
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3A	3	9	15	21	27	33
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3B

4A	4	10	16	22	28	34
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5A	5	11	17	23	29	35
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6A	6	12	18	24	30	36
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	42	41	40	39	38	37
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48	47	46	45	44	43
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54	53	52	51	50	49
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Single Graves

64	65	84	85
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63	66	83	86
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62	67	82	87
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61	68	81	88
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60	69	80	89
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59	70	79	90
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58	71	78	91
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57	72	77	92
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56	73	76	93
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55	74	75	94
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Broadway Street Entrance

33rd Street Entrance